

File Number: SPL-12-01



# City of Seaside

## Resource Management Services | Planning Division

### APPLICATION FOR SPECIFIC PLAN OR SPECIFIC PLAN AMENDMENT

CHECK ONE AS APPROPRIATE:      SPECIFIC PLAN      SPECIFIC PLAN AMENDMENT

**SPECIFIC PLAN:**      \$ \_\_\_\_\_ (See Fee Schedule)

**SPECIFIC PLAN AMENDMENT:**      \$ \_\_\_\_\_ (See Fee Schedule)

**DEPOSIT REQUIRED:**      \$ \_\_\_\_\_

#### Property Information:

Project Address or Location: Corner of 8th Street and Gigling Road

Assessor's Parcel Number(s): see attached

General Plan Designation(s): see attached      Zoning District(s): see attached

Project Description (Provide separate attachment if necessary): see attached

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Applicant Information:

Name: Monterey Downs, LLC

Mailing Address: 3180 Imjin Parkway, Marina, CA, Suite 102

Phone Contact: 831.883.1400      Email: beth@montereydowns.com

Signature: *Beth Meyer, COO*

#### Property Owner Information:

Name: multiple owners - see attached

Mailing Address: \_\_\_\_\_

Phone Contact: \_\_\_\_\_      Email: \_\_\_\_\_

**Property Owner's Statement:**

“By my signature, I hereby state that I am the legal owner of record of the property identified in this application and that all data, information, plans and evidence submitted as part of this application is true and correct to the best of my knowledge.”

**Signature and Date:** \_\_\_\_\_

If there is more than one owner of the property to be proposed to be Specific Plan and/or Specific Plan Amendment, the signatures of all owners must be provided.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature (REQUIRED): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature (REQUIRED): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature (REQUIRED): \_\_\_\_\_



## **FILING INSTRUCTIONS FOR SPECIFIC PLAN APPLICATION**

The following instructions are intended to provide the necessary information and procedures to facilitate the processing of a Specific Plan application. Your cooperation with these instructions will insure that your application can be processed in the most expeditious manner possible.

### **THE SPECIFIC PLAN FILING PACKAGE MUST CONSIST OF THE FOLLOWING:**

1. One completed and signed application form.
2. One copy of the current legal description for each property involved. A copy of a grant deed of each property involved will suffice.
3. An 8½" x 11" vicinity map showing the location and names of adjoining streets.
4. One (1) recent aerial photograph (minimum size 8½" x 11") of the entire Project Site with the boundary of the site delineated.
5. An 8½" x 11" topographic map (U.S. Geological Survey quadrangle map) with the site boundaries clearly delineated.
6. Three (3) copies of a Project Description.
7. Three (3) copies of an 8½" x 11" Land Use Plan exhibit.
8. Three (3) copies of a Land Use Table delineating the proposed land uses.
9. The Project Description shall be provided in an electronic format (Microsoft Word.) Digital images of the aerial photograph and the U.S.G.S. quadrangle map, and the panoramic photographs of the site in a format acceptable to the Planning Department (e.g. TIFF, GIF, JPEG, PDF.) The data shall be submitted on either compact disc (CD) or flash drive.
10. Applicable deposit-based fees.
11. Specific Plan – Administrative Draft prepared to California Code specifications.

### **SPECIFIC PLAN AMENDMENT**

In addition to the items described above in the Specific Plan Filing Package requirements, Specific Plan Amendment applications must clearly delineate and describe the extent of the proposed modifications to the adopted Specific Plan. An Amended Land Use Plan and Table shall be prepared, identifying all of the existing entitlements by Planning Area, together with the proposed amendment (expansion or reduction of the Specific Plan and/or Planning Areas, and/or the creation of new Planning Areas, or modifications to policies or development standards set forth in the adopted Specific Plan).

**DECLARATION OF CAMPAIGN CONTRIBUTIONS  
(PLANNING COMMISSION & CITY COUNCIL)**

California Government Code Section 84308 prohibits a Commissioner or Council Member from voting on a project if he or she has received campaign contributions in excess of \$250 within the past year from project proponents or opponents, their agents, employees or family, or any person with a financial interest in the project.

In the event of such contributions, a Commissioner must disqualify him or herself from voting on the project. Failure to do so may lead to revocation of the permit.

Each applicant or authorized agent must declare below whether any such contributions have been made to any of the Commissioners or Council Member(s) listed below.

**Check one:**

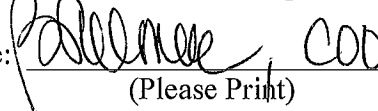
The applicant(s), their agents, employees, family, and/or any person with a financial interest in the project HAVE NOT CONTRIBUTED over \$250 to any Commissioner(s) or Council Member(s) within the past year.

The applicant(s), their agents, employees, family, and/or any person having a financial interest in the project HAVE CONTRIBUTED over \$250 to the Commissioner(s) or Council Member(s) listed below within the past year.

COMMISSIONER/COUNCIL MEMBER: \_\_\_\_\_

COMMISSIONER/COUNCIL MEMBER: \_\_\_\_\_

**Applicant or Authorized Agent:**

Name:  COO  
(Please Print)

Signature: BETH PALMER

Date: 7/16/12

**Current Planning Commissioners:**

- Paul Mugan, Chair
- Amy Taketomo, Vice-Chair
- Mary Claypool
- Michael Lechman
- John Owens
- John Robinson

**Current City Council Members:**

- Felix H. Bachofner, Mayor
- Steve Bloomer, Mayor Pro Tem
- Dennis J. Alexander
- Alvin Edwards
- Ian N. Oglesby

**Administrative Use Only**

Application Number: SPL-12-01

Fee Amount: \_\_\_\_\_

Date of Submittal: \_\_\_\_\_

Taken By: \_\_\_\_\_

Receipt Number: \_\_\_\_\_

**Environmental Assessment**

**Phase I – Exempt**

- No Significant Impact
- Emergency Exclusion
- Categorically Exempt (Class \_\_\_\_\_)
- Ministerial Exclusion

**Phase II – Not Exempt**

- A previous Negative Declaration or EIR has been prepared in conjunction with the file number \_\_\_\_\_ for this project.
- Project will require an Environmental Review